

AR 99-151

CLERK'S OFFICE

APPROVED

Date: 6-15-99

ANCHORAGE, ALASKA

AR NO. 99- 151

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY COMMENDING V. KAY LAHDENPERA  
FOR HER DEDICATION AND SERVICE TO THE PEOPLE OF ANCHORAGE**

WHEREAS, Kay Lahdenpera, Manager of the Family Planning Program, Department of Health and Human Services has dedicated over 34 years to improving the public health of Anchorage; and

WHEREAS, Kay has been an advocate of public health since her early days as a public health nurse with the then Greater Anchorage Borough Health Department, and since 1967 as the Manager of the Municipality's Family Planning Program; and

WHEREAS, Kay has been instrumental in improving the health care delivery to the people of Anchorage through her extensive background and knowledge in areas of public health nursing, particularly in the area of women's reproductive health; and

WHEREAS, through her astute and effective management of the Family Planning Program since its beginning, Kay has developed a program that is recognized as the top in the State of Alaska and in Region X, which includes clinical services for low-income women, special services for high risk teens, a colposcopy and cryotherapy clinic run by nurse practitioners, a teen peer educator program, an outreach educational and clinical program, and a male adolescent reproductive health program; and

WHEREAS, Kay is respected for her high professional ethics, dedication, caring, courage and compassion, and has received multiple awards and recognition for her work, including a finalist in the BP/YWCA "Women of Achievement with Outstanding Leadership and Excellence in Her Chosen Field" in 1997; United States Public Health Service, Region X "Leadership in Promoting Women's Health Activities in Public Health" in 1997; National Family Planning & Reproductive Health Association "Outstanding Local Service Award" in 1996; United States Public Health Service, Region X Office of Women's Health "Appreciation for Work with African-American Women's Health" in 1994; United States Public Health Service, Region X "Excellence in Management of Title X Family Planning Program" in 1993; Alaska Nurses Association "Excellence in Nursing" in 1991; runner up for "Employee of the Year" for the Municipality of Anchorage in 1991; invited to join "Who's Who in Nursing" in 1990; and first recipient of the Alaska Nurses Association "Community Service Award" in 1988.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly commends the public health nursing career of

**V. KAY LAHDENPERA**

and her many contributions to the betterment of Anchorage's public health upon  
her retirement from public service.

PASSED AND APPROVED by the Anchorage Assembly this 15th day of June

*[Signature]*  
Vice Chair

ATTEST:

*[Signature]*  
Municipal Clerk  
J/1999RESOLUTIONS/AR16

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AR 99-151*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> 6/2/99
	A Resolution Commending V. Kay Lahdenpera for Her Dedication	INDICATE DOCUMENTS ATTACHED AR
	and Service to the People of Anchorage	
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> George Wuerch
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	<b>Operations Manager</b>	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b> <i>T. C. Resolution for Action</i>	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> June 15, 1999	<b>7</b>
	<b>PUBLIC HEARING DATE REQUESTED</b>	

**RECEIVED**  
Office of Municipal Clerk  
JUN 3 1999  
P.O. Box 196650  
Anchorage, AK 99519-6650